

APPLICATION FOR PERMIT

Serial No. 8716

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 10 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned St. Lawrence Mines Co.
Name of applicant
of Ely, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is one
Name of stream, lake, or other source
Lincoln Canyon Springs.
2. The amount of water applied for is one second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Milling & Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
whence the SW. Cor. Sec. 33, T. 12 N; R. 68 E., M.D.M., bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
S. 57° 12' W., 14,839 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in or near the SW 1/4 Sec. 27, T. 12N; R. 68E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
Uns.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. 1st and end about Dec. 31, of each year.
Month Month

- (i) Remarks It is the intention of the Applicant to use the water
first for generating power then to use the flow from the power
plant for milling purposes.

DESCRIPTION OF PROPOSED WORKS

Concrete dam, 30 ft. long, 3 ft. high, 8500 ft. of high pressure

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

pipe to power plant thence by pump or gravity flow to the mill.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$50,000.00

6. Estimated time required to construct works Two years.

7. Remarks

For use of applicant

St. Lawrence Mines Co., Applicant.

By M. J. McGrath. Supt.

Compared A.P.C.T.

This sheet inspected

, Engineer.

PROTESTED NOVEMBER 21, 1928, BY WM. ORSON HUDSON, % MRS. MABEL O'HARE, 19609

INFORMALLY PROTESTED JANUARY 10, 1929 BY R. T. SWALLOW, ELY, NEVADA.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

DENY same, on the ground that its approval would interfere with prior existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed Oct 10, 1928

WITNESS MY HAND AND SEAL this 7th day of August, 1931.

State Engineer.

By